

**DISTRICT MEETING
POST COMMANDER'S REPORT**

POST # _____

(Identify yourself as Post Commander or position held at the Post)

Membership: (Do you have a current membership Roster at the Post?)

Quota: _____ Total paid: _____ Projected By: Oct. 31: _____ March 31: _____ June 30: _____

Veteran Service:

Post is Donating to VSO Program? Yes _____ No _____

Community Service Reports:

Reports Submitted: Yes _____ No _____ Categories Completed: _____
(Americanism, Veteran Service, POW/MIA, All)

Americanism:

Participation in Voice of Democracy: _____
Participation in Patriots Pen: _____
Participation in Teachers Award: _____
Participation in Support the Troops Projects: _____
Other: _____

Buddy Poppies:

Purchased Quota? Yes _____ No _____

Audit Reports:

Audit report submitted for: June: _____ September: _____ December: _____ March: _____

Upcoming events:

Are there problems with in your Post that you wish to discuss with a District Officer: Y/ N?
(If you marked "Y", please describe the issue on the reverse side of this form).

Respectfully submitted:

Signature

Title

When the report has been given, please turn in the report to the District Adjutant for attachment to the District Meeting minutes (optional - to be determined by District Commander).